

FOR All territories served  
Community, Town, or City

P.S.C. No. \_\_\_\_\_

Original SHEET NO. 45

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Bath County Water District  
(Name of Utility)

## Emergency Response Plan

### For the BATH COUNTY WATER DISTRICT Water System

This Emergency Response Plan was developed to identify the immediate actions that must be taken in the event of water supply contamination by a pollutant or as a result of infrastructure failure. This plan also describes how the water system will supply water to their customers in the event the water system is unable to use their regular water source due to contamination or infrastructure failure.

#### Section One: Application of the Plan

The Bath County Water District Water System shall comply with the procedures set out in this plan. Any and every actual contamination event, as well as any imminent threat of contamination shall evoke the implementation of this plan.

#### Section Two: Determination and Verification of the Nature and Extent of the Contamination Event

The following water system staff are designated to be the person(s) responsible for the investigation of all potential threats of contamination or actual contamination events:

<u>Contact</u>	<u>Title</u>	<u>Phone Number</u>	
Kenneth Barber	Co-Manager	606-782-2828	(T)
Sherri Greene	Co-Manager	606-336-8427	(T)
Floyd Humphries	Field Supervisor	606-336-4730	(N)

DATE OF ISSUE 3/26/2018  
Month/Date/Year  
DATE EFFECTIVE 5/1/2018  
Month/Date/Year  
ISSUED BY Marvin R. Crouch  
(Signature of Officer)  
TITLE Chairperson

By Authority of Order of the Public Service Commission  
In Case No. \_\_\_\_\_ Dated \_\_\_\_\_

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**

**Gwen R. Pinson**  
Executive Director

*Gwen R. Pinson*

EFFECTIVE

**5/1/2018**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

**FOR All territories served**  
**Community, Town, or City**

P.S.C. No. \_\_\_\_\_

**Original** SHEET NO. **46**

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**Bath County Water District**  
(Name of Utility)

When the designated water system staff person(s) discovers or in any way learns of a contamination event or of an imminent threat of such an event, the designated water system staff person(s) shall personally investigate and make a reasonably informed determination of the existence of contamination, or threat thereof, striving to identify the contaminating substance, the source and volume of the contaminant which has entered the water source, the time and duration of the contamination, and whether the incursion is ongoing or apt to re-occur without intervention. At the conclusion of this initial investigation, the designated water system staff person(s) shall set out the findings and conclusions in a **signed, time stamped, and dated report**. If it is determined that a contamination event has occurred, or that a threat of contamination exists, the designated water system staff person(s) shall immediately proceed with those actions set out in Sections 3 and Section 4 of the Emergency Response Plan as follows.

**Section Three: Notification of Emergency Responders, Regulatory Agencies, Adjacent Water Systems, Local Elected Officials (County Judge Executives and City Mayors), and Other Water System Staff**

Upon making an initial verification of a contamination event or threat thereof, the designated water system staff person(s) shall notify by phone the following Emergency Responders, Regulatory Agencies, Adjacent Water Systems, Local Elected Officials (County Judge Executives and City Mayors), and Other Water System Staff:

DATE OF ISSUE 3/26/2018

Month/Date/Year

DATE EFFECTIVE 5/1/2018

Month/Date/Year

ISSUED BY Marvin R. Crouch

(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission  
In Case No. \_\_\_\_\_ Dated \_\_\_\_\_

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**

**Gwen R. Pinson**  
Executive Director

*Gwen R. Pinson*

EFFECTIVE

**5/1/2018**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

**FOR All territories served**  
**Community, Town, or City**

P.S.C. No. \_\_\_\_\_

**Original** SHEET NO. **47**

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**Bath County Water District**

(Name of Utility)

**Emergency Responders**

<u>Contact Agency/Person</u>	<u>Phone Number</u>	<u>Fax Number</u>	
Kentucky Natural Resources Environmental Protection Cab.	800-928-2380	502-607-1614	(T)
Public Service Commission	502-564-3940	502-564-3460	(T) (D)

**Regulatory Agencies**

<u>Contact Agency/Person</u>	<u>Phone Number</u>	<u>Fax Number</u>	
County Health Department	606-674-2731	606-674-9646	
County DES Director	606-674-6056	606-674-9536	
Kentucky Division of Water	502-564-3410	502-564-9003	
Local Division of Water Insp.	606-783-8655	606-783-8659	(T)

**Adjacent Water Systems**

<u>Contact Agency/Person</u>	<u>Phone Number</u>	<u>Fax Number</u>	
City of Frenchburg	606-768-3457	606-768-6277	(T)
Sharpsburg Water	606-247-2861	606-247-9031	
Morehead Utilities	606-784-5538	606-783-1340	
Mt Sterling Water Sewer	859-498-0166	859-497-0438	
City of Owingsville	606-674-6361	606-674-3068	

DATE OF ISSUE 3/26/2018

Month/Date/Year

DATE EFFECTIVE 5/1/2018

Month/Date/Year

ISSUED BY Martin R. Crouch

(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission  
In Case No. \_\_\_\_\_ Dated \_\_\_\_\_

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**

**Gwen R. Pinson**  
Executive Director

*Gwen R. Pinson*

EFFECTIVE

**5/1/2018**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)



**FOR All territories served**  
**Community, Town, or City**

P.S.C. No. \_\_\_\_\_

Original SHEET NO. 48

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**Bath County Water District**  
(Name of Utility)

**Local Elected Officials**

<u>Name/Elected Office Held</u>	<u>Phone Number</u>	<u>Fax Number</u>
Bath County Judge Exec.	606-674-6346	606-674-6658
Bath County Sheriff Office	606-674-2931	606-674-9290

**Other Water System Staff**

<u>Title</u>	<u>Phone Number</u>	<u>Fax Number</u>
Bath Co. Water on Call	606-336-2863	606-683-9917
KY Engineering Group	859-351-9849	859-873-7586
Chairman of the Board	606-683-6363	606-683-9917
Board of Commissioners	606-683-6363	606-683-9917

A copy of the contamination report referenced in Section 2 of this Plan shall be faxed to each of the above listed Emergency Responders, Regulatory Agencies, Adjacent Water Systems, and Local Elected Officials. Copies of the report will be made available to Other Water System Staff upon their reporting to work after the contamination event has occurred.

DATE OF ISSUE 3/26/2018  
Month/Date/Year

DATE EFFECTIVE 5/1/2018  
Month/Date/Year

ISSUED BY Marvin R. Crouch  
(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission  
In Case No. \_\_\_\_\_ Dated \_\_\_\_\_

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**

**Gwen R. Pinson**  
Executive Director

*Gwen R. Pinson*

EFFECTIVE

**5/1/2018**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

**FOR All territories served**  
**Community, Town, or City**

P.S.C. No. \_\_\_\_\_

**Original** SHEET NO. **49**

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**Bath County Water District**

(Name of Utility)

## **Section Four: Notification of Consumers and the Public At Large**

The following public service announcement will be prepared by the water system:

### **Public Service Announcement**

Notice is hereby given to the customers of the \_\_\_\_\_ Water System. Please be advised that the source of water or a component of the infrastructure system of the \_\_\_\_\_ Water System has been contaminated. The fact that this contamination event has occurred requires that the water system perform the following emergency acts to ensure the safety of the customers of the water system:

Customers of the \_\_\_\_\_ Water System are advised to take the following safety measures: \_\_\_\_\_

It is expected that this situation will be resolved and routine service will be restored on or after \_\_\_\_\_  
Time and Date

For additional information you may contact \_\_\_\_\_ at the \_\_\_\_\_ Water System at \_\_\_\_-\_\_\_\_-\_\_\_\_, between the hours of \_\_\_\_\_ a.m. to \_\_\_\_\_ p.m., Monday through Friday.

DATE OF ISSUE 3/26/2018

Month/Date/Year

DATE EFFECTIVE 5/1/2018

Month/Date/Year

ISSUED BY Maurice R. Crouch

(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission  
In Case No. \_\_\_\_\_ Dated \_\_\_\_\_

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**

**Gwen R. Pinson**  
Executive Director

*Gwen R. Pinson*

EFFECTIVE

**5/1/2018**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

**FOR All territories served**  
**Community, Town, or City**

P.S.C. No. \_\_\_\_\_

**Original** SHEET NO. **50**

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**Bath County Water District**

(Name of Utility)

A public service announcement such as the one indicated above shall be hand delivered or faxed to all news media with local coverage in the service area. News media to be contacted include the following:

**Television Stations**

<u>Name of Station/Contact Person</u>	<u>Phone Number</u>	<u>Fax Number</u>	
WLEX TV Channel 18	859-259-1818	859-254-1272	
WKYT Channel 27	859-299-2727	859-293-1578	(D)
WTVQ- Channel 36	859-299-3636	859-293-0539	(T)

**Radio Stations**

<u>Name of Station/Contact Person</u>	<u>Phone Number</u>	<u>Fax Number</u>
WKCA Jeff Ray	606-674-2266	606-674-2266
WMST	606-498-1150	606-498-7930

**Newspapers**

<u>Name of Newspaper/Contact</u>	<u>Phone Number</u>	<u>Fax Number</u>	
Bath Co News Outlook	859-674-9994	859-289-4000	(T)
Morehead News	606-784-4116	606-784-7337	

DATE OF ISSUE 3/26/2018  
Month/Date/Year

DATE EFFECTIVE 5/1/2018  
Month/Date/Year

ISSUED BY Maxim R. Crouch  
(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission  
In Case No. \_\_\_\_\_ Dated \_\_\_\_\_

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**

**Gwen R. Pinson**  
Executive Director

*Gwen R. Pinson*

EFFECTIVE

**5/1/2018**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)



**FOR All territories served**  
**Community, Town, or City**

P.S.C. No. \_\_\_\_\_

Original SHEET NO. 51

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**Bath County Water District**

(Name of Utility)

A copy of the public service announcement shall also be hand delivered or faxed to each United States Post Office within the affected service area. The postmaster/post mistress at the Post Office will be instructed to post the public service announcement in a location at the Post Office that is visible to anyone entering the Post Office. Listed below are the United States Post Offices located in the service area of the Bath County Water District Water System:

<b><u>Name of Post Office/Postmaster</u></b>	<b><u>Phone Number</u></b>	<b><u>Fax Number</u></b>
Salt Lick	606-683-2241	N/A
Owingsville	606-674-2821	N/A
Olympia	606-674-6336	N/A
Preston	606-674-2627	N/A

**Section Five: Alternative Water Sources**

If the primary water source has to be shut down due to contamination, it may be necessary to depend on a secondary or emergency water supply. The primary emergency supply for the Bath County Water District Water System would come from the supply of water in the water storage tanks owned by the water system. The normal supply on hand in the (6) six water storage tanks owned by the water system is estimated to last for 1.5 days or 36 hours.

Should the primary water supply be unavailable longer than the time period of water supply available in the water storage tanks, the water system would seek additional water from any interconnects that might be available with neighboring water systems. At this time the Bath County Water District Water System has the following interconnects with neighboring water systems:

DATE OF ISSUE 3/26/2018

Month/Date/Year

DATE EFFECTIVE 5/1/2018

Month/Date/Year

ISSUED BY Marvin R. Crouch

(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission

In Case No. \_\_\_\_\_ Dated \_\_\_\_\_

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**

**Gwen R. Pinson**  
Executive Director

*Gwen R. Pinson*

EFFECTIVE

**5/1/2018**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

**FOR All territories served**  
**Community, Town, or City**

P.S.C. No. \_\_\_\_\_

Original SHEET NO. 52

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**Bath County Water District**

(Name of Utility)

**Water System**

**Phone Number**

**Fax Number**

Mt. Sterling Water

859-498-0166

859-497-0438

Morehead Utility Plant Board

606-784-5538

606-783-1340

City of Frenchburg

606-768-3457

606-768-6277

(N)

In cases of extreme water supply shortage, it may be necessary for water system and local elected officials to contact the Kentucky National Guard in Frankfort about the possibility of securing additional water for the community. Arrangements could be made with the Kentucky National Guard to truck in water to the community as an emergency supply until normal water service could be restored. The Kentucky National Guard can be contacted at 502-564-8600.

**This Emergency Response Plan adopt by the Bath County Water District Board of Commissioners on October 22, 2002.**

**Updated October 21, 2009**

**Updated January 19, 2011**

**Updated March 26, 2018**

\_\_\_\_\_  
Kenneth Barber, Co-Manager  
Bath County Water District

DATE OF ISSUE 3/26/2018

Month/Date/Year

DATE EFFECTIVE 5/1/2018

Month/Date/Year

ISSUED BY Maurin R. Eversch

(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission

In Case No. \_\_\_\_\_ Dated \_\_\_\_\_

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**

**Gwen R. Pinson**  
Executive Director

*Gwen R. Pinson*

EFFECTIVE

**5/1/2018**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)